

STATE OF WISCONSIN, CIRCUIT COURT
DANE COUNTY, BRANCH 9

HEARTLAND CREDIT UNION,

Plaintiff,

Case No. 26-CV-70

vs.

Case Code: 30404
(Foreclosure of Mortgage)

GREGORY A. KELLER
STEPHEN J. STANDLEY
FIRST NATIONAL BANK OF OMAHA
and
HUNT CLUB CONDOMINIUMS, INC.,

Defendants.

NOTICE OF SHERIFF'S SALE

PLEASE TAKE NOTICE by virtue of a Judgment of Foreclosure signed by the Honorable Jacob B. Frost on March 20, 2026, and there be due and owing under the terms of that Judgment the sum of \$45,989.79, the undersigned Sheriff of Dane County, Wisconsin, will sell at public auction in Room 354 of the City-County Building, located at 210 Martin Luther King Jr., Blvd., Madison Wisconsin on Tuesday, **July 14, 2026, at 10:00 am**, the real estate and mortgaged premises identified in said Judgment and directed by said Judgment to be sold therein, legally described as follows:

Unit 307 and Parking Unit 170, in the Hunt Club Condominium(s) created by a "Declaration of Condominium" recorded March 14, 2003, in the Office of the Register of Deeds for Dane County, Wisconsin, as Document No. 3670880, and any amendments and/or corrections thereto, and by its Condominium Plat and any amendments and/or corrections thereto. Said land being in the City of Madison, Dane County, Wisconsin.

Parcel No.: 032/0709-364-7437-0, 032/0709-364-7720-0

Property Address: 1027 S. Sunnyvale Lane #307, Madison, WI 553713.

The above-described property is sold "AS IS" and subject to unpaid and/or accruing real estate taxes and assessments, interest and penalties, and any liens and/or encumbrances, if any. A third-party purchaser is responsible for payment of the Wisconsin Real Estate Transfer Fee (\$3.00 per each \$1,000.00 of the purchase price).

TERMS OF SALE: Cash.

DOWN PAYMENT: Ten percent (10%) by cash or certified check. Balance to be paid upon confirmation of sale.

Dated this 29 day of May, 2026.



Kalvin Barrett, or his designee
Sheriff of Dane County, Wisconsin

DRAFTED BY:

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